1: Lin E-5 (1943) 1947 AE4 Lolo AE4

[49]

CHAPTER 5

MARRIAGE

582 Lolo society offers no exception to the fact that the starting point of the family organization is the union of the male and female in marriage. Their social tradition gives rise to certain marriage regulations which govern the formation of kin groups as well as the relationship between men and woman in society. Some of the more important regulations are described below.

582 First, since the class system is strictly observed in
564 the Lolo community, there is absolutely no intermarriage between the black and white Lolo. In other words, they practice class endogamy. Black Lolo males can only have females of the same class; similarly, white Lolo slaves who belong to another class have to choose mates from among members of their own class. The social regulation as such is very
836 rigid, though natural instincts among the sexes may lead to
694 illicit love affairs on certain fortuitous occasions without due
564 regard to the regulation. Such offenses are heavily punished. Thus, when a black Lolo female has unlawful relations with a white Lolo male, both are put to death. The man is forced to commit suicide by leaping into a river or from a rock; the woman takes poison or hangs herself. Within the Liang Shan community, this punishment is enforced very strictly [though there are exceptions like the following]. In 1928, after Yang
836 T'u-szu of Lei-po had passed away, his wife, the daughter of
564 An T'u-szu of Sha-ma, who was then a beautiful and roman-
626 tic woman of twenty, cohabited with her house manager, a
● 558 white Lolo named Yang Shou-hsüan. Therefore she was despised by the Lolo, and according to Lolo tradition, both sides should be put to death. Nothing happened, however, because there was no t'u-szu in the district to enforce the penalty. Nevertheless, An T'u-szu of Sha-ma disowned her as his daughter, while the black and white Lolo in her household, no longer considering her as the mistress, all deserted her. Fortunately, the daughter of Yang T'u-szu, named Tai-ti, who is now twenty-two and knows a little about worldly affairs, has been able to restore somewhat the family fortune and prestige which have greatly deteriorated.